THE CITY OF SAN DIEGO, CALIFORNIA MINUTES FOR SPECIAL JOINT COUNCIL MEETING WITH THE SAN DIEGO COUNTY BOARD OF SUPERVISORS OF

WEDNESDAY, NOVEMBER 7, 1990 AT 2:00 P.M.

IN THE COPPER ROOM, SAN DIEGO CONVENTION AND PERFORMING ARTS CENTER

NOTICE OF SPECIAL MEETING OF THE CITY COUNCIL

To Council Members Wolfsheimer, Roberts, Hartley, Pratt, Bernhardt, Henderson, McCarty, and Filner, members of the City Council of the City of San Diego, California:

A SPECIAL MEETING of the City Council is hereby called to be held in the Copper Room of the Convention and Performing Arts Center, 202 C St., San Diego, California, on Wednesday, November 7, 1990 at the hour of 2:00 p.m.

Said meeting has been called by Mayor Maureen O'Connor and County Board of Supervisors Chairman Leon Williams for the purpose of a joint City Council and County Board of Supervisors DRUG SUMMIT as requested by the San Diego Organizing Project.

October 22, 1990 Mayor Maureen O'Connor CHRONOLOGY OF THE MEETING:

The meeting was called to order by Mayor O'Connor and Chairman Williams at 2:08 p.m. The meeting was adjourned at 4:45 p.m. by Mayor O'Connor and Chairman Williams.

ATTENDANCE DURING THE MEETING:

- (M) Mayor O'Connor-present
- (1) Council Member Wolfsheimer-present
- (2) Council Member Roberts-present
- (3) Council Member Hartley-present
- (4) Council Member Pratt-present

- (5) Council Member Bernhardt-present
- (6) Council Member Henderson-present
- (7) Council Member McCarty-present
- (8) Council Member Filner-present Clerk-Fishkin (ll)

FILE LOCATION: MINUTES

ITEM-1: ROLL CALL

Clerk Fishkin called the roll:

- (M) Mayor O'Connor-present
- (1) Council Member Wolfsheimer-present
- (2) Council Member Roberts-present
- (3) Council Member Hartley-present
- (4) Council Member Pratt-present
- (5) Council Member Bernhardt-present
- (6) Council Member Henderson-present
- (7) Council Member McCarty-present
- (8) Council Member Filner-present

Nov-7-1990

ITEM-10: INVOCATION

Invocation was given by Fr. Henry Rodriguez.

FILE LOCATION: MINUTES

Nov-7-1990

ITEM-20: PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Supervisor Golding.

FILE LOCATION: MINUTES

ITEM-701: APPROVED CITY MANAGER'S RECOMMENDATIONS WITH AMENDMENTS ADOPTED AS RESOLUTION R-276947

Eleven actions related to issues of Drug and Alcohol Abuse: Subitem-A:

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Support new programs with prevention orientation such as New Beginnings, City Heights Improvement Committee and the San Diego Consortium and Private Industry Council's Youth Opportunity Unlimited Project.

Subitem-B:

Direct the Chief Administrative Officer and City Manager to study the extension of D.A.R.E. into Junior and Senior High Schools and report back to their respective Boards with their recommendations and evaluate potential sources of State and Federal funding.

Subitem-C:

Support the development of a Five Year Drug and Alcohol Abuse Masterplan for the City of San Diego and the Seymour Masterplan for the County of San Diego; direct City/County Departments to participate; and encourage participation by community groups in this planning process.

Subitem-D:

Support the reintroduction of the California League of Cities legislation to urge the Legislature to prohibit or further restrict the sale, importation or exportation of certain fortified wines.

Subitem-E:

Support the application for a Community Conference Grant, funded by the Office of Substance Abuse Prevention, in cooperation with the San Diego Substance Abuse Commitment (SANDSAC), for \$50,000 for the purpose of hosting a National Conference on Youth/Gangs.

Subitem-F:

- 1. Support the application for a Community Conference Grant, funded by the Office of Substance Abuse Prevention, in cooperation with the San Diego Substance Abuse Commitment and the Alcohol and Drug Abuse Prevention Task Force, for \$50,000 for the purpose of a community conference on drug issues.
- 2. Designate the Alcohol and Drug Abuse Prevention Task Force as lead agency for an Office of Substance Abuse Prevention, Community Partnership Demonstration Grant for \$700,000 for the promotion of activities consistent with City and County drug and alcohol master plans. This would be a long range, comprehensive, multi-discipline, community wide drug and alcohol abuse prevention effort.
- 3. Designate the Alcohol and Drug Abuse Prevention Task Force as lead agency for an Office of Substance Abuse Prevention, \$200,000 Communications Grant in cooperation with the San Diego County Office of Education, United Way, and D.A.R.E. Programs from the San Diego Sheriff's Department and San Diego Police Department. This grant will produce prevention messages for TV, classrooms, movie theaters, billboards and other media venues for use throughout the County.

Subitem-G:

Support the development and passage of legislation providing for the direct funding by the Federal Government to local government for law enforcement purposes.

Subitem-H:

Support legislation that strengthens drug diversion programs, thereby increasing personal accountability. Subitem-I:

Direct the City Planning Director and the Chief Administrative Officer to review State statutes that effect the siting of treatment facilities and report on the feasibility of proposing legislative changes.

Subitem-J:

Support the development and passage of legislation to enable local government to retain federal and state funds not spent in the year allocated.

Subitem-K:

Concur with the need for the continued collaboration between the Board of Supervisors and City Council on matters relating to drug and alcohol abuse.

FILE LOCATION: MEET

COUNCIL ACTION: (Tape location: A075-D510.)

MOTION BY PRATT TO APPROVE THE CITY MANAGER'S RECOMMENDATIONS RELATED TO ISSUES OF DRUG AND ALCOHOL ABUSE WITH THE FOLLOWING AMENDMENTS. Second by Henderson

HAVE ASSESSMENT MECHANISMS BUILT INTO THE PREVENTION ORIENTATION

PROGRAMS TO BE ABLE TO ASCERTAIN HOW EFFECTIVE THEY ARE IN DEALING WITH THE PROBLEMS IDENTIFIED.

REVIEW ALTERNATIVE PROGRAMS OPERATIONAL IN OTHER METROPOLITAN AREAS THAT ARE DEALING WITH THE SAME SITUATIONS AND MONITOR HOW EFFECTIVE THEY'VE BEEN AND WHETHER OR NOT THOSE TYPES OF PROGRAMS SHOULD BE INCORPORATED INTO OUR PROGRAMS. ASIDE FROM EVALUATING POTENTIAL SOURCES OF STATE AND FEDERAL FUNDING, REVIEW SOURCES OF LOCAL FUNDING, PARTICULARLY FROM THE

CORPORATE

SECTOR.

HAVE TIME LINES SET UP FOR THE MASTERPLAN FOR THE CITY OF SAN DIEGO AND THE SEYMOUR MASTERPLAN FOR THE COUNTY FOR IMPLEMENTATION OF THESE PLANS, AND HAVE ORGANIZATIONS SUCH AS THE SAN DIEGO ORGANIZING PROJECTS, ANTI-DRUG AND GANG ORGANIZATIONS PARTICIPATING IN THE PROCESS.

DEVELOP STRATEGIES TO GET THE DRUG PARAPHERNALIA LEGISLATURE IMPLEMENTED INTO ALL DRUG PROGRAMS ON ALL LEVELS.

REVIEW FINDINGS ON EXISTING REPORTS AND PUT INTO PLACE AN ACTION PLAN WHICH IMPLEMENTS SOME OF THESE PROGRAMS. AS A WEALTH OF INFORMATION IS AVAILABLE, WE SHOULD DETERMINE FROM THIS INFORMATION WHAT'S THE BEST FOR SAN DIEGO AND PUT THAT INTO

AMENDMENT TO THE MOTION BY HARTLEY TO DEVELOP A COMPREHENSIVE PLAN THAT BOTH BODIES COULD PUT ALL ELEMENTS INTO TO FIGHT CRIME, AND PUBLICIZE THIS PLAN SO THE COMMUNITIES KNOW WHAT THE CITY AND COUNTY ARE DOING TO FIGHT DRUGS AND CRIME. SUPPORT PRIVATE/PUBLIC PARTICIPATION IN THE WAR ON CRIME/DRUGS AND DIRECT STAFF TO CREATE AND EXPLORE THE STRATEGIES BASED ON THIS PARTNERSHIP. INVOLVE THE SCHOOL DISTRICT AS WELL. GET NEIGHBORHOODS INVOLVED AT ALL LEVELS AND ASK THEM TO PARTICIPATE NOT ONLY IN SUPPORTING THE EFFORT, BUT DETERMINE WHAT THEY WOULD BE WILLING TO FUND. Second by McCarty.

AMENDMENT TO THE MOTION BY ROBERTS TO DIRECT STAFF TO PROVIDE A REPORT TO PS&S ON THE NEEDS, PRIORITIES AND COSTS OF THE RECOMMENDED DRUG PROGRAMS. RECOMMEND TO THE CRIME COMMISSION,

ETC., TO ASSIST US IN SUGGESTING OTHER WAYS WE MIGHT CONSOLIDATE OUR EFFORTS WITH THE CRIMINAL JUSTICE SYSTEM. REQUEST CITY MANAGER'S OFFICE TO PROVIDE A REPORT TO ESTABLISH A CENTRAL POSITION FOR CONTINUING THE WORK ON THESE DRUG PROGRAMS AS LT. SPISAK WILL BE LEAVING HIS POST SHORTLY. GET THE MEDIA MORE INVOLVED IN A FAR MORE ACTIVE ROLE THEN THEY HAVE IN THE PAST IN WORKING WITH THE COMMUNITY, SIMILAR TO WHAT HAS BEEN DONE IN LOS ANGELES.

AMENDMENT TO THE MOTION BY FILNER TO ESTABLISH A "DRUG FREE ZONE" AS HAS BEEN DONE IN SAN JOSE FOR IMMEDIATE ACTION TO LET OUR COMMUNITY KNOW WE ARE ADDRESSING SOME OF THEIR CONCERNS. SIGNS SHOULD BE POSTED AROUND SCHOOLS IN SAN DIEGO STATING THE PENALTIES ASSOCIATED WITH DRUGS. DIRECT THE CITY MANAGER TO REPORT BACK WITHIN 30 DAYS ON ESTABLISHING DRUG FREE ZONES AROUND EVERY SCHOOL IN SAN DIEGO. REFER TO PS&S TO PRIORITIZE THOSE SCHOOLS THAT WOULD BE AFFECTED.

AMENDMENT TO THE MOTION BY McCARTY TO PUT TOGETHER A COMMITTEE TO WORK WITH THE ENTERTAINMENT INDUSTRY TO ASSURE THAT NO MOVIES

WILL BE PRODUCED IN SAN DIEGO THAT GLORIFY THE USE OF DRUGS. MAYOR O'CONNOR REQUESTED THAT THIS BE REFERRED TO THE MOTION PICTURE INDUSTRY BUREAU THROUGH THE CHAMBER OF COMMERCE.

Vote on the motion and amendments, except Subitem I, passed by

the following vote: Wolfsheimer-yea, Roberts-yea, Hartley-yea,

Pratt-yea, Bernhardt-yea, Henderson-yea, McCarty-yea,

Filner-yea, Mayor O'Connor-yea.

MOTION BY PRATT TO APPROVE SUBITEM I. Second by Hartley.

Passed by the following vote: Wolfsheimer-yea, Roberts-yea,

Hartley-yea, Pratt-yea, Bernhardt-yea, Henderson-yea, McCarty-yea, Filner-nay, Mayor O'Connor-yea.

PUBLIC COMMENT:

None.

ADJOURNMENT:

The meeting was adjourned by Mayor O'Connor and Chairman Williams at 4:45 p.m.

FILE LOCATION: AGENDA

COUNCIL ACTION: (Tape location: D508-D510).